

**Al-Mesbar Studies &  
Research Center Monthly  
Book**

**Chairman:**

Turki Bin Abdallah al-Dakhil

**Editorial Board:**

Dr. Rashid al-Khayoun

D. Muhammad al-Haddad

Omar al-Bashir al-Turabi

Dr. Rita Faraj

Ibrahim Amin Nimr

**Website:**

[www.almesbar.net](http://www.almesbar.net)

**Address:**

Gold and Diamond Park

Building 3

Sheikh Zayed Road, 4th

Interchange, Al-Quoz Industrial  
Area 3

Dubai, United Arab Emirates

**Contact Information**

+971 4 380 4774 (phone)

+971 4 380 5977 (fax)

**Email:**

[info@mesbar.net](mailto:info@mesbar.net)



مركز المسبار للدراسات والبحوث  
Al Mesbar Studies & Research Centre

<b>Introduction</b>	<b>9</b>
<b>Advocates of Political Islam and the Instrumentalization of History</b>	
<b>Nader al-Hamami</b>	<b>13</b>
Emotional Isolation	16
Concerning the Weak and the Oppressed	21
On the Instrumentalization of Signs and Portents	25
Conclusion	27
<b>The Ideological reading of history by the Muslim Brotherhood</b>	
<b>Hamed Fathy</b>	<b>31</b>
Selectivity in historical subjects	33
General Survey of Three Historical Studies	33
Munir Muhammad Al-Ghadban: Suffering the control of the lawsuit	34
Jamal Abdul Hadi Masoud: The Marginal Reading of History	36
Muhammad Ali Al-Salabi: The Hostile Attitude Towards Violators	37
General Notes on Historical Selectivity	38
The Mechanisms of Historical Reading Among Theorists of the Brotherhood	39
The historical reading systems of the Brotherhood	44
Conclusion	45

## **The Employment of Islamists of Social and Human Sciences: Curricula and Fields**

### **Abdel Ghany Emad 49**

Modernity: Religion and Religiosity	50
Islamic Rooting for Social Sciences: The Islamization of Knowledge	52
The Attractiveness of Applied Sciences	53
Institutional Direction: Services in the Social Sphere	56
Studying in the Field and Writing in the Field	59

## **Political Islam and the Exploitation of Science and Education**

### **Shebl Badran 67**

The Relationship of Political Islam with Education and its Sciences	72
Educational Implications in the Discourse of Political Islam	74
The Researcher in Political Islam and Educational Sciences	80
Political Islam and the Use of Educational Sciences	91
Conclusion	92

## **Islamization Bets in the Speech of the Islamists: The Economic Issue as a Model**

### **Farid Ben Belqassem 95**

In the Concept of Islamization	97
The Economy of Islamists: Concerns and References	99
Islamists and Economic and Financial Empowerment	107
Islamists and the Parallel Project	110
Conclusion	113

## **Islamists and the Islamization of the Economy: Treatises and Crises**

### **Nageih Al-Obeidi 117**

The Ultimate Goal: the Totalitarian State	118
Economic Concepts Between Theory and Practice	121
Islamist Economic Contradictions	126
The Suspicious Intertwining Between the Religious, Political and the Commercial	127
Iran and Religious and Economic Intermingling	131

The Islamist Economic System in the West	133
Conclusion	134
<b>Political Islam and the New Media: The Muslim Brotherhood as a Model</b>	
<b>Mohamed Mokhtar Kandil</b>	<b>161</b>
The Nature of Islamist Activity on the Internet	163
Between Jihad and Cyber Terrorism	164
Forms of Islamists' Use of the Internet	166
Types of Islamic Sites on the Internet	167
History of Islamists' Use of the Internet	168
Social Networking Features	171
Facebook's Efforts to Counter Terrorism	176
The Muslim Brotherhood on Facebook	180
The Most Prominent Issues of Concern to the Brotherhood on Facebook	182
The Mahmoud Ezzat Front	183
Page Interaction Indicators	184
The Youth Front	189
Page Interaction Indicators	190
Brotherhood issues Common Between the Two Fronts	195
Conclusions	203
<b>Islamists and exploiting the philosophical concept</b>	
<b>Fahd Soliman Al-Shaqiran</b>	<b>207</b>
Lack of a Philosophical Mission	215
Philosophy, Religion, Myth	216
Justice and the Failure of the Concept	217
Conclusion	218
<b>The Controversial Relationship Between the Islamist Trend and the Law</b>	
<b>Ayman Salama</b>	<b>221</b>
Idiomatic concepts	222

Attributes and Characteristics of Political Islam	224
The Islamist Trend's Perspective of the Law	226
Features of the State in the Islamist Trend	229
Islamist Trends from the Perspective of the Law 234	
The Transgressions of the Trends of Political Islam	239
<b>Political Islam in Tunisia from a Sociological Perspective</b>	
<b>Munzer Beldiafi</b>	<b>243</b>
Political Islam and the Return of Jerusalem	248
The Absence of a Cultural Dimension and the Emergence of a New Ideological Display	251
The Struggle Over Identity and Religion	252
The Crisis of the System and the Left, and the Emergence of Political Islam	254
From an Advocacy Group to a Politicized Protest Movement	256
From a Beckoning Islam to a Combative Islam	257
Political Islam: A Sectarian Movement	259
The Transformations of the Tunisian Islamist Discourse	261
Reviews Between Maneuvers and Initiatives	262
Tunisian Islamism: The Brotherhood Syndrome	264
Islamists of Tunisia: Next Steps	265
Conclusion	266
<b>Islamists and the Employment of Political Theories and International Relations: The Jurist State as a Model</b>	
<b>Jumana Munsara</b>	<b>269</b>
Islamists and Theories of Political Change	270
Confiscation of the Concepts of "Cultural Hegemony" and Democracy	272
The system of the jurist state and the democratic political system	275
Iranian foreign policy and "geopolitics"	277
The constant in Iranian discourse and interpretations of constructivism	283
Create a hypothetical university identity	284

Jerusalem Day	286
The Islamic Revolution and Max Weber's theses	287
The institutionalization of the jurist state	289
Conclusion	291
<b>Index</b>	<b>293</b>
<b>Bibliography</b>	<b>303</b>
<b>Contributors to this Volume</b>	<b>313</b>